NAGUALISM.

A STUDY

Native American Folk-lore and History.

DANIEL O. BRINTON, A.T., JLD., LLD., D.Sc.,

Professor of American Architectury and Linguistics in the University of Pennsylvenia.

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By Deniel G. Brisben, M.D.

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REPROVED TER. St., 1994, PROSE PROC. AMER. PERSON COL., VOL. RADIA.

1. The words, a regret, regretion, a requelit, have been extrest in English proce for more than seventy years; they are found during that time in a variety of books published in English and the United Senten," yet are not to be discovered in any dictionary of the English language; nor has Nagualies a place in any of the numerous emplopeedian or "Conversation Lexistens," in English, Presch, German or Specials,

This is not entire to be lack of importance, since for two hundred years past, so I shall show, it has been recognized as a cult, no loss powerful than mysterious, which united many and diverse tribes of Mexico and Control America into organized opposition against the government and the religion which had been introduced from Europe; whose members but acquired and were bound together by attange faculties and an orania tearning, which placed them on a par with the faced the amenturgists and the adjuncts of the Ohl World; and which preserved even into our own days the thoughts and forms of a long suppressed ritaal.

In several previous publications I have referred briefly to this marri sodality and its almost and now believe it worth while to rollect my scattered notes and present all that I have found of value about the origin, aims and significance of this Eleusinian Mystery of America. I shall trace its group-stical extension and ordervor to discover what its secret influence really was and in

2. The sarbest description I find of its purcioular rites in that which the histories. Herrom gives, as they provided in 1530, to the province of Carquin, in the mountainous parts of Handuras. It is no follows:

"The Devil was accustomed to dessive these antives by appearing to them in the form of a lime, signe, copons, limed, sunder, bird, or other animal. To these appearances show apply the name. No peaks, which is no much as to say, guardines or companious; and when such as animal fire, so done the Indian to whom it was assigned. The way such an alliance was formed in or them: The Latina repaired to tome very retired upon

n compa of the American Philosophian desired, the L. gravite of the Colombush, Interdisciple in the American Philosophian desired, the L. gravite of the Colombush, Interdisciple in Americans, p. 176, etc.

[•] These words notice a substract Cours in the Rightsh remaintion, published at London 10. 1962, of the Foul Falls Opinion's Faura (Notice Assertation. Fine form regard in population water), or assent, or new of his been generally adapted and about it is predetted.
| Typ too asset, in "Fan Kanner of the Sorie to the Kicke Mythe," 54, 24, 26 Frontier.

and there appealed to the stransa, sodin and trees reward him, and weeping, implored for bismelf the favors they had conferred as his meantons. He then encrificed a dog or a few), and show blood from his seague, or his now, or other parts of his body, and torsed to sleep. Sittless to his dramms as half awake, he weeld see some one of those animals or birds above mentioned, who wou'd sty to him, "On onch a day go istuding and the first animals or hird you are will be my form, and I shall recent your companion and Nagreal for all than." Thus their films this became an otose that when one slied so did the other; and without such a Segmel the patives believe no one may become eith or powerful."

This province of Carquia appears to have been peopled by a tribe which belonged to the great Mayon stack, akin to theme which occupied most of the area of what is now Yucaba, Talsace, Chiapas and Gasternals.† I shall say something later about the legendary enchantrees whom their traditions recalled as the teacher of their accessors and the founder of their nation. What I would now call attention to in the fact that is none of the dialects of the specifically bleatess or Arterna stock of languages do we find the word anyonal in the scare is which it is employed in the above extract, and this is strong evidence that the origin of Yagaalism is not to be cought in that stock.

3. We do find, however, in the Nahmati language, which is the proper name of the Asterna, a number of derivatives from the muce root, we, among them this very word, Nekwell, all of these containing the idea "to know," or "knowledge." The early missionaries to flew Spain other speak of the word!! (plural, usuahusiria), masters of mystic knowledge, desions to the kinet art, wizards or sorcerors. They were not always evilminded persons, though they mass to have been generally feared. The seriest sources of information about them is Futler Saingue, who, is his involuntia History, less the full swing puregraph:

"The normin, or imminion, is he who frighteen uses and backs the bland of children during the right. He is well shilled in the position of this trake, he knows all the arts of covery (consticat) and employs them with ourning and ability; but for the branch of man only, not for their

[·] Minute de les japons demonstrés, peur le, Lib., etc., use, 4.

[•] No on superintly in in the bershop of the Chart, distinct apoint to title day in the Westery of the flore-terrescence size of Common, Manufacture. Promptly New in the resembles mently the most of this articlescated with. United Chart, new title 1, the Efficiency are allpublic theological, pp. 194 5.

injury. These who have recount to such arts for ovil intents injure the hodies of their victims, some them to less their somes and amother them. These are wicked uses and accommons."

In is swident on examining the later works of the Roman clergy is Musico that the Church did not look with any such leainst age on the possibly harmins, or even beneficial, exercise of those rangical devices. We find a further explanation of wint they were, preserved in a work of instruction to confinence, published by Fother Juan Beneista, at Mexico, in the year 1400.

"There are magicines who will thereaches decletifusper, and the by the term meadowith, who conjune the clouds when there is danger of buil, as that the scope may not be injured. They can also make a stable both like a surprist, a rose that a contipode, a piece of stone like a surprism, and similar deceptions. Others of these semantanion will transform themselves to all approximately (regard in squarezelo), into a tigur, a dog or a wessel. Others again will lake the form of an well, a cook, or a wantel; and when are is proposing to seize them, they will appear now as a cock, now as no ewi, and again as a wessel. These call they are annohuntarie.")

These is an evident attempt in this somewhat confused statement to distinguish between an extent transformation, and one which only appears such to the observer.

In enother work of similar character, published at Mexico a few years inter, the "Hond to Heaven," of Pather Nicolas de Leon, we find a series of questions which a confessor should put to any of his fleck suspected of three accromatic practices. They reveal to as quite charty what three occult practitioners were believed to do. The passage reads as follows, the questions being just in the month of the prices:

"Art thou a southinger? Don't thou firstell events by reading signs, or by lateryearing dreams, or by water, scaling similes and figures on litteration? Don't thou sweep and occurrent with flower gariands the places where bids me preserved? Don't have know metals words with which to conjugate for success to haveling, or in bring role?

"But then such the blood of ethers, or dock then wander elect at algist, saliting upon the firemen to help thee? Have those densk papell, or bust then gives it to others to delicit, in order to had our secrets, or to dissorne where sering as less sericles were? Does then know how to openit to vipors is such words that they obey then?" if

* Norwordton de Reizagen, Albierte de la Piece Espella, 333, 3, 109. 9.

* Prepared from to-uplation, to non-jorn against built, hadd foods serial, table. Addition the Modern, Postbulette Martinene, call room.

g Nortlebs, Advertisedas pare des Confession, Std. 300 (Mexico, 1993). | Nortlebs de Leges, Scottin del Crito, Std. 111 (Mexico, 1921). 4. This interesting prompt lets in considerable light on the chains and practices of the angualism. Not the least important item is that of their use of the interional, pryoff, a decection of which is appears played a preminent part in their essentials. This is the active Nabusal name of a certain plant, having a white, tuberous root, which is the part amployed. It is mentioned as "poliste" at "payote" in the Forescopes Marianus as a popular remedy, but its beautiful same is set added. Asserting to I'may y Transcome, it is one of the Compositio, a species of the game Garchie." It is referred to in soveral paranges by Pathor Schages, who may that it grows in southern Mexico, and that the Assert derived their knowledge of it from the older "Chichimean." It was used as an interioricant.

"Those who got or details of this payoff age visions, which are complitude frightful and conscious indicates. The intradiction it causes into neveral days. The Chickbook believed that it gave there exchange in tion of danger and distinhed the pauge of hanger and third."

Its use was continued notif a late date, and very probably has not yet died out. Its composition and method of preparation are given in a list of beverages prohibited by the Spanish authorities in the year 1784, as follows:

"Popule: Made from a species of vinagellis, shows the size of a lellited.

built, which grows in dry and storile wit. The authors there it, and throw
it into a wooden marrier, where it is lell to feareur, same haves of solveno
builty of ded to give it pringency. They consume it is this form, consetions with obsert popula itself, in their most release feativities, although
it dath the latelines and aprimes gloupy and husting visious (sombine
may formulae)."

The populi was not the only both prized as a meson of moting the soul into the condition of hypostetic union with divinity. We have abundant evidence that long after the conquest the north of the plant called in Mahouti the statisticity were in high

^{*} years y transcript, he results did Flores Nichols di Michelle, Yert. 88, p. 130.

[†] Salaguri. Elizario de Frene Asparto, Lit. 2, esp. 29, and Lib. 21. sap. 7. Theresocial that
the following on the implications properties of this plant: "Third for our of loss multip
ministic (of medical fit yelpointains. Inter me emit absenting description laters, grout)
for prompting providence per period on region of the force our Competent in a confliction
Agree (the follown matters between 2. Spins expellentions, and admit quid plane from experiment)? It and between elements in Spins of the Salagon in Appendix of the section of the se

[#] Dissistance Substance, Approaching Pirro, I, p. 100 (Norther, 1905).

actors for this purpose. In the Confindencey of Father Bertheloud de Alva the priest is supposed to loquire and learn un follows:

"Question. Must thou tored God shove all things? Must then loved any cleaned thing, adoring it, looking upon it as God, and weeshiping it?

"Answer, I have loved God with all my tenry; but anymotions I have believed in decime, and also I have believed in the sucred botts, the paper, and the pickings; and in other such things (automitteen in tempoli, in ministration, in paper, in administration, planes in recipalitions of the population of the property of the

The weeds of the electricity of appear to have been employed externally. They were the efficient element in the mysterious unguest known as "the divine rewedy" (tespeck), about which we find some information in the works of Father Augustin de Vataneart, who lived in Mexico in the middle of the accomisenth dealury. He writes:

"The pages private tasks are of an elatorers composed of lancets, such as spiders, exceptions, exceptions, contipodes and the like, which the suspiny is in the temples proposed. They bessed those taseets is a basis, ordered the askes, and rubbed it up with green telement leaves, living worses and inserts, and the postdered units of a plant called oblinhyes, which has the power, of inducing visions, and the effect of which is to destroy like remounting powers. Hodge the influence of this electronic, they conversed with the Davil, and he with them, practicing his deceptions three them. They also hellowed that it proposed tham, on they had no fear of guing into the weath of night.

"This was also employed by them us a sensedy in various diseases, and the mothing influence of the telescen and the sidnikpul was accribated by them to divine agenty. These are some in our own sky who make use of this statement for anothery, shouting themselves up, and lapleg their reason under its influence; especially some old uses and old weapon, who are proposed to full an emp proy so the Bovil."

The botacist Hermandes observes that another name for this plant was one-sided!, "across plant," and adds that its mede contain a narcotle poisses, and that it is allied to the gason fold-week, of which the deadly algebrahude is a familiar species. He speaks of its use in the succed rises in these words:

"Ladurens marridal, cum videst to etuat verenti cum separio, ac reaponon arcipere als els, su remolantur planta, ut desigerant, miliogra phantomain el descrutas elescrativa effigias riveramenatarent,"

^{*} Confusioneric Magney & Minor de Staphus Mexistan, St. 8, Years (MARICO, MPS).

[†] Poppyrort, Bears Nacional, Park. El, dag. S.

I Maramatin, Militaria Photorus Store Migratin, York, S.i. p. St.

Of the two plants mentioned, the ablished and the poyel, the former was considered the more potent in spiritual virtues. "They hold it in an much veneration as if it were fled," says a theologian of the seventeenth senteny." One who partook of these herbs was called payed (from the werb pay, to take medicine); and more especially dischinged, a fleer, referring to the mystic " second right," hence a divisor or prophet (from the vorb dischin, to see).

Tobacco also haid a prominent, though less important, place in those rites. It was employed in two forms, the one the dried loaf, piciell, which for anered more most be broken and rubbed up either areas or sire times; and the groot less mined with line, beans called tensetherial (from tenseth), lines).

Allied in offset to these is an interstant in my in anothern Mexico and Yueston, prepared from the bark of a tree called by the Mayne brokets. The whites speak of the drink as piterilla. It is quite popular among the natives, and they still attribute to it a sacred character, calling it year ha, the first water, the primal fluid. They any that it was the first liquid created by God, and when He returned to His heavenly loome He left this beverage and its production in charge of the gods of the cales, the four Pab-Ahman.

5. Interdication of some kind was an essential part of many of these secret vites. It was regarded as a method of throwing the individual out of himself and into relation with the supermul powers. What the old instocian, Pather Joseph de Acons, fulls as about the misirvoyants and talegaths of the aborigines might well stand for a description of their modern representatives:

"firms of them increases take any simple they shares, and fly through the six with worderful rapidity and ter long detectes. They will test what to taking phote in remote localities long before the news could possibly arrive. The Spanissic term known them to report multities, but-they, rewrite said deaths, occurring two handsold or three handsold inegities distant, on the very day they took phote, or the day after.

[•] To. Noticeto de la Syma, Alement de Alpa ema de Andias para el Como insiste de ese Alemente y Anterpreton de Alba, p. 166. Thus interes leg work was quesqueré about the EAS ALB Alb of the Settlebrach depois y la Alement of the University of Mexico, p. 5 and Alba Settlebrach de Son alement of the University of Mexico, p. 5 and Alba Settlebrach de Eas Alba Settlebrach de Son alement de Lorin, ander the estimator of the Northebrach de Company of the Marginia de la Trachadora del Valler.

⁷ MPC. of the Linexante Antique, and Japanes of Pumps States to September Processing.

"To putation this art the accourre, quality old women, shut themselves in a bount, and interiors the numbers to the degree of looing Gets reason. The usua day they are reply to question."

Philis presenting similar powers to ascite visit visites and distort the imagination, and, therefore, employed in the magical rites, were the stiminosopur, in Michoscan, and the characte, in lower California.†

6. In spite of all effort, the various element of wonder-workers continued to thrive in Mexico. We find in a book of sermons published by the Jesuit Father, Igracio de Paredes, in the Nahanti imprope, in 1767, that he stressonedy werns his heaven against invoking, consulting, or calling upon "the devillah spell-hinders, the nagualista, and those who conjure with analys."

They have not yet less their power; we have exidence enough that many children of a larger growth in that level still listen with respect to the recitals of the mysterious faculties attributed to the association. An observant therein traveler, Carlos von Gagero, informs us that they are widely believed to be able to come sicknesses and other ills, which must be sounteracted by appropriate enterious, among which the resulting about certain passages of the Bittle is deemed to be one of the must potent.

The learned histories, Orosco y Serve, speaks of the powers attributed at the present day to the natural in Maxico among the lower classes, in these words:

"The natural is generally an old Ludine with end ayes, who knows how to sure himselfs juica a dog, woolly, black and ugly. The formle wisch an monores beyond into a half of firm; the face the power of flight, and at night will enter the windows and ancir the black of little shidren. These necesses will make little images of stage or of day, then stick late than the therm of the magney and place them in some secret place; you can

^{*} Aponta, Je to Micher's Moral de Jachine, Lafe, et euro, Sci.

[†] Of the Phinistrapial Mercuridar within: "Admir notice entire united services product time, adopt devector, recibilities in the cashe observant phinistrapian and healthcome bring incommunity and healthcome priors, circle grant provinces of healthcome adversary of the elements of healthcome adversary of the elements and the ellipse development of the provinces and the ellipse development of the provinces and the ellipse developments of the ellipse developments are the ellipse developments.

^{2&}quot; In Merina, Teleschin wager, in Neumboulein, on Techniquesiate." Foreder, Promptigrip Neumal Marinas, p. 128 (Station, 1789). The Statemartin, "these wise work with smalle," year periodic likelines, who forested the forest dress from taken by another to ching in the siz. "19th four of sugress were the Seaso in Post, where they were maked his queries (Notice, 1881, do Pares, p. 28-30).

[&]amp; You Hapers, L'our principal des Ladrampier Repillement Martine au 1986.

he more that, the powers against whom the conjugation is practiced will find pain in the past where the thorn is inverted. There exil or ist among them the medicine-men, who trust the sink by arouns of strange conjuntions, call upon the spirits, presentate soughed incentations, blow upon the part where the pain is, and down forth from the potion threat, worst, or pieces of stone. They know how in propure drinks which will bring an abhasis, and if the patients are cured by others the aurenterests are particular as three searching of their own away, as a look of bair, or a part of their citibizes, those who person the ordi sys can, by merely bushing at ridibizes, deprive them of heavy and bealth, and even many their dank."

T. As I have used, no where in the records of purely Mexican, But is, Arteran, Nagueliem do we find the word recondenced by to the man given in the passage quoted from Marrens, that is as a personal guardine spirit or totelary genius. Those tribes had, ladeed, a belief in sweet such protecting power, and held that it was connected with the day on which each person is born. They miligal it the Amelia of a person, a word translated to mean that which is possible to him, which makes his individuality, his self. The radical from which it is derived is love, to warm, or to be waven, from which are shee derived transfiest, the sun. Tonalli. which in composition lesses its last syllable, is likewise the word for beat, sommer, seed, spirit and day, and also for the share or portion which helicage to goe. These, is tonal is spirit or send in general; notional, my agint; pudocol in inan notinent, "the sign nulse which I was been," i.e., the saterdagical day-sign, From this same the verb femaleus, to count or estimate the signs, that is, to met the boroscope of a person; and brackpostages, the diviners whose business it was to practice this act.

These consignations are referred to at length by Father Sahagun.; He distinguishes these from the manelli, though it is about that they surresponded in functions to the magneliate private of the southern tribus. From the symbor and more of the day of

Bistorie Aragos de Janese, Bago, B., B. (1) Panagiros plomps let, la leb shringle let trops,
personie soire les dissess que leux ariginale le Massion delles de la Aras. Actipos de
Mexico (Nexico. 1001). resignant pour rémais improblès 11 le lo miliopie Sant John le
tide fraguelles. "Comerces les againes y angenticiones de la miliopie dad, ricoles gog
de de pour elles, les soisants, "etc., p. 201, and comp. p. 101.

f On these house account the extensive framewise in it is Langue School. by Tring is now, provinced at Paris, 156. This sect impossible time town is book a compacted start, mounting the meaning the initial majority may write is at the business request.

Ethiotesia, History in Name Standa, Clin. 91, pundos, and Silv. 91, mp. S.

birth they desent the destiny of the child, and stated the power as spiriting, adjumps which should govern its corner.

The third was by we town the endefinishing enterthole. It was a next of redeposited manners. He take as it remarked with a person be everywhite health and prosperity; but it could detect, an astron, became heat, and then measures and in electron against the enterthole than the inhance anguage by the rechnicularity of the electron and the detect there is about or frighted one and tomasticron to heat or higher the inhant, herea to man to the just on the inhant to the inhance to heat the inhance to heat to the inhance to heat the inhance to heat the inhance to heat to the inhance to heat the inhance the th

The applicate the rank purpose of the conjuncting and fluiditely, which which had contact which by the hadre doring what noticity the facts. It due to recall the face? to force or permado it be restored and, therefore, the coronacy bore the faces? the restitution of the faces and was more than any other despite in-basis with the approach tooms of Haguardian. The chief officiant was called the reincalization," he also describes beautiful with the town." On a later page I shall give the faces against excitat an account.

6. There is some regree mention as the Astro rescribe of a semi-priesty profer who base the more manufacturation, which may be formetted "mander respectively." They were also have an estimate, recruit companions in norm." As were the reservite most timese of the foresten, or notice, extenses to the artist was by a service and prolonged secremary of materials the object of which was not energy to test also and under the pairs and the parameter of anti-denial base sequentily to store the special set that the forest is about its which it see "may about and dropped attempt." The order object of the patrice and forest, the footbern's expectation in the patrice and forest department for factories of the patrice and the special transfer types.

The word navers also escape among the number Webset is composition as a just of proper based, always with the algorithms of "immediate." so in that of Vanderschild a pive of the Lichton, message assemblered," referring probably to the

[•] the clip de l'election l'éve destronce terres l'age et pp. 12 mb, une représent et examples les l'empreses de général mont de rejectes, en liber le minument me de també de arquiter des mondag en monde.

red or wand employed by the wegi in conjugation. F. So also baseles the r wignest mater " an artificial lake tell the from the extre of Metters, correspond by reason complex, described by M. 5 bartiny ?

O. The belief in a personal granting spirit was one of the findemental doctrition of Engantem, but this belief by an mean enhances the fall disport of the term in his H. H. H. Bearwolf, but reconstructed entirely. The automate aparent of Meanword Courts. American which I have also use in his releasable y the mass throughout minus diverse imprinter stocks, but in one of the mass expects astronomy of decisions. By consulting it like appropriate agency two discovered test arraying and discover cut-trinity a promising that we have about one.

In Maxico to dur, in addition to the special personal presed int. the makes will often shoom another for a limited time or for a particular persons, and then it quite established with the form of Christmenty he has been taught. For frequency as we are informer by an elemental traveler, at Year Year or at nove. planting the bond of a family will go to the enrugh street, and among the various secute there displaced end eriest one as his guardian for the year. He will address to him his grayers for your said manking, for an abundant horvest, health and procper sy and will not neglect to been these supplications by bibuse gifts. If there are good and harrests emple the flatter t parameted with any more grital and his aid in integrit for another tarea. But if such has been but the believe requires to the charch. as the end of the year buttown on his budy patron a segual streray reas him all the bull mamor by eas think of and has nothing mare to do with him.

1th, A Metreus water Andrea Ighallan, who so, med maye then appears appearance to made these preserves as they want to the printers generallies detection there is not part them is the single of bottopers a remote brasis in the State of View Lynn for a pulation of which speak the Miss congrues. This

A game to insulation to the Third contains specified to containing

A Disputation of the Section Field to About Spired this St. In Augustiania and San Bang plants of the Section Section

ig to have through a to a province of these Printings in the

Largest the triorphysis, Marin, Bill C. S. Still.

to not soluted to the Bahmari tougue, but the sarme of their magazi yang are depen from frahand words, sheware their gray a. Heges present at both has uniqued to him heat a good profit had general the former present at the waters. The server at has reported the ground ground in Comment by the Validate presidespite again at his represented to the best bird or up and of any kind which is seen in as wear the bones amountains after the both of the before

The seen powerful person in the village to the high pount of the native melt. One who died about \$150 May as lied "the Thursdortes have a supervisor to maked abroad he was precubelet a group of change describes, which to the National name Materials, appeliant of afterwards. The encounter Charles of "the Bearing Thunder " shid put magataka they whate that powerthalogs shamed to be able to neutrol the assessment to send or to mitigain destructive storms—clause which and to say brought him In the special test did not interfere with the regular parameter of triuris in him by the citiagent. He was also a producer way and mester of expression in certain throughtons are you, where ammodiaty above hereoif without a veil "

11. To stone to the noigh boging province of Oumer, and He Inhabitation we are instructed on the artificing out on of the relrader of the Repotent to Patter Jaan & Confers, whose girls of their language was published as Maximum in 1978. From what he says its prescript, if not the only perpose, was netrological Much day had an another and wee called order eache animal of namely namely door makes one. Mivery chief made at foundly, reprotect the mean of the day and also he hallower he a corresponthe payments owner horse taken from a fixed secon, which differed In the mangative not few come greater and atout accounts to have hand darks of room the names of the frequen-

I resp the Happenro (but sowing the Asymmet the pureass) and we straight the fixed by the date of the pirth, and not by more

to Plan short to proceed their there has expend the process and the plant therefore we want

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P. Derman, Brancain, Physics etc., pp. 47, 48.

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^{\$1} Monther the last probability? Promother, Michaelen, 5, p. 100.

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There are a mumber of other witherses from the seventeenth contary that may be answered to attengible. this seculmany, if it needs it.

14. In the History of Gushemate, written about 1690 by Prancisco Antonio Faentes y Gusman, the author gives some information about a someoner of this school, who was arrested in Totomicapan, and with whom the bistories had something to do an enterpider.

The redoctionic angician was a little oil man, socjectele, and when caught had in his possession a document giving one days of the year according to the European calendar, with the Nagoul, which belonged to each one. That for January is atom given by our writer, but it is probable that the other months merely repeated the nagous corresponding to the numbers. It run as follows:

Nagual Calendar for January.

- 1 Lion.
- 3. House.
- C. Proper.
- 4. Adligação
- A. Colba tene.
- 0. The querzel (a bird).
- 3 A etink,
- 8. Habbit.
- S. A rope.
- 10. Long.
- all Dear
- 18. Ginesmayo (parret)
- 18. Flower.
- 14. Tours.
- 13. Ceterpither.
- all, A object

- 17. Arrow.
- 1B. Brown.
- 19. Jaguer
- 20. Core-benk.
- \$1. A finte.
- 39. Green-stone.
- 23, Cmr.
- Mt. Pres.
- 85. A photostal.
- MG. A pard.
- BT. Coverbutt.
- 26. Therecan (the thousanteresorm).
- 20. The velture.
- 20. Hawk.
- It. Bas.

When the accorder was examined so to the resource of unrigotage the proper pagent to a color has gave the following account.

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^{*} Alternative of Maddensity, by Bear during Private Train, N. 8, 44, 46,

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³ Branch Wells, Burlano Property de Élèpse e Assetson à de Alebba 1909.

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^{\$} Brighton Shift for Street, Colleges or Shopper, Trade St. p. 1988.

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^{*} Amada, 1861, (Roby More) de des Rabas, 178, est may 18

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[|] Terpomate, Managara Autoria, Life Te, exp. 88.

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^{2.} Tentrel Hann, Historian Transit Stepen Halle Step attention of Principality Contral in St. Phy. This will's also also a some security derivatives the dealers understable pr. for Survey Sc. Principles (CA).

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⁽a) No. 10. Clark March, N. The Andrew State Was Security Physics March, Philips and D. Sales, and S. Sales, S. S

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The black color here mentioned was a relic of success symbolium referring to the night darkness, and the obscurity of the hely cavers. Vetacoust informs us that the present of the ancient pageation were accustomed to rab their flavor and deduce with an organism were accustomed to rab their flavor and deduce with an organism of the and pine some when they went to exception is the formits, so that they looked so black as segment ? In the surrect from Nades do in bugs strong given First Aless that a Black King," to named so one of the determines of the languages,

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a set if the strong three is to be seen to be an assemble Dark to

profile Eq. as to per Physics of the Assertional Control Principles, 1986.

[There is no in a second of personal to the Assert representative of the Person Solid Hope, In this defeated for Personal Solid Hope, In this defeated for Personal Solid Hope, In this

eldent I gode, Markeysterk, and also "Our Pather " Pate, as at the solution from him all though more streams." Most among them and the blacks as I have gauged out in a provings work, to was supposed to gettern the generality productives and the negative relations. I Another of the names was Estationally, which was be translated? "God of the Gross Lond," shot is, of vegetable foundity and productives as

To simulation the numbers into a globe or half of the man, as we have some (note p. 21) a project charmed by support angualists, and to handle t with reprinte of the hioris from the month, was one of their commonweal additional. I belong no in one according to their some third potent above.

30. The time time above referred to, the Manri of the Town or 'no the 11-10s," two that which at a comparatively hale date the upphied to an ideal of groun stone preserved with religious care in a current in the time of Manapostian, as the from the Francisco dei Man. The spec tracks before if by the natures to be exchanted ground and presented by experiment potents. §

These green stones, collect chalch, not of jackets, nephrite green quarty, or the lake were accorded of parallel subjects against anythere throughout conthern fileston, and probably to this day many are presented among the antiqueness, or mintage as amounts and charms. They were often across only ranges, exhert is human form or representing a freq the latter approach; the equality the equality of the values of the waters and of fertist. Butterfood if allows perfect to them as a parallel of fertist. Butterfood if allows profess to them as a parallel of the Configuratory. The proof calls

Dank then present at this very their lively block of group states, or frage pushe of it, on chair bank meaning, chaintings represented. If

Designation per these and in the sen on to temporal to Designating them the perfect the design description with proper representation to

Plant how between and historic wave spech time stone group property of the first dark front, artis in the appropriate influence in his dark front to their factories. Then there is industry that they give uses instead and graphetic.

[.] With a property of the property of the strong property of the free party of the property of

Falle or Marke of the Mark Street, in 136, or a

by the Performance or question and require (smaller) has been described. It beautiful to be the performance of the performance

¹⁴ H. sterreite, America Materiala del Patrico Perspectes, Temple y Marine.

and part stings, and at this this type or wights τ . They are these very value that the ready of year to believe a close very form. $^{++}$

closes to green a recent data, and perhaps with these green enters are compared in certain compared in certain compared in corpus in control in control in control in control of the major of the control of the control

They are one to use among the polices or liche strict of accusion. In the Estati interspecture of 1909 already referred to, one that found acceptable to the said of use of the aleas in faces. It makes that the posteriors of M. Maior who has a separate upon against a programme a bound or it is negligible expression and a single-pass expression and a single-pass expression and a single-pass expression and a single-pass of a singl

From aparament of these emotion processed in management at an man that any greenest stone was valued, preferable those yielding a high, observes points, so judedic turquates emerald chaos mehas to us president suspendant. This enter gives the desired expected and then, is down to use was districtly stone to be preparate of the expension of greenest or any plants, and have of technity manufactors and primary by

31. There is another symbol, that renerated among the proced integration population, which belongs to Negatians and in a pyretral fram the assume suit, this is the free. The approxibables, reported respect to the online the till antice they the proceed the reverse importancy of the Nessage, the past ofgrams, or that freely of the Marine the Burden code of the histories. It is of green out, and regard growth, by Hopkhars, Marine part t among theorem one to be in even more gauge of the spaces is ingest and in reported as in some way the processing gauges of the tauch.

Sauged sizes is an familiar to the old. Manifest suit, and, while to surrough, one store was one applied to make as to the fire.

[#] gong champaneous in Program Streeting and it.

^{\$ 10} miles Physical Streets and S.

to the group of Principality Principality (i) and finish sort that dispute of the first comguest to 3 by § . Suppose to the finishment of the finishment is the given by any agreem of Statement Statement, Well a Court World, 1996;

Total Our Father. They are mid to have represented the gods of woods and waters. In the micion mythology we often hear of the "tree of life," represented to have four homelow such support to our of the four mechanical perobased the deviation amountated therewith.

The commensurated form of the tree is the Mexicus Sguralive parameter strongly resembles a cross. Examples of it are numerous and nonsemble ble, as, for resemble, the cruciform tree of sits sixing from a head with a pretruding tengue. In six Vienus Codex.†

32. Thus, the sign of the cross, other the form with equal time harws as the cross of St. Andrew, which is the oldest Christian form, or the Laun cross, with its arms of susqual regula came to be the identificant for "life" in the Mexican haruglyphia writing, and as each, with more to less carisate was completed to argusty the totalis or suspend, the sign of rectivity the said day, the personal spirit? The exceed document coited the Mappe Quintern offers examples, and its meaning to caphaned by various early writers. The pecular character of the Mexican ritual calendar, by which satisfies were examined, favored a plan of representing them in the shape of a cross, as we see in the singular Codes (Iraci-Torses of the Rotarins-Boughl collection.

22. And the doctrinos of Vaguation and a phase even twee describes to the misconstruct them any of these as environ place which brought it into relation to the libediness suffer a Robylen and the organ of the "Wackers' Sablasses" of the Dark Ages. Of these equal problem we of course twee residentials described one, but there are biase and bull-glassess which leave no in no doubt.

When the mystarious rectamorphoses of the andresdual into his or her rangest was about to take place, the person mus-

• Part Margarit magin processing of Margarit Tail 18, 20, 400. On this residence is from the Margin Common or conservation in Arrange on the Margarith Margarithms on the Margarithms of Margarithms (Margarithms of Margarithms of

^{*} Notice Division, Harrison as not Empty in: States Blacks, Team, S. p. 140.

the Managers to under wholes he stated we modeled systems within the fit. Any log gauge qualifying our favorate responses. In matern the matern to country, by these to jump types. He stated to Button, Children Systems to the Country, Children and Children States and Children and Children States and Children and Chil

wirf: so attention andity * and the incovering fory of Jensia of hishest Negationia, procuring in remote glodes by start git or in the dark receives of enters, descrip before the status of the arcticut gods, were seened that started the fanations of the Hyadish triummetries to the leighest pitch. Broken Landa to-form to that in Turnium the deade there knows not the search will may offerwards pitch and about it was not been both one and messes took park, and about it was not even W. It was offerwards pitch strok by the greena. We have excellent under a place to the took wild sive to continued well into the present mater a place to the tending cities of the dister and it is highly should that they are not tellinous tooday.

34. Moreover it is certain that among the Nagueuris, one of their most revered symbols one the arrival in Chapes, one of their toplets, orders of the intented was that of the chase, or expent. Not only in this or Christian symbolism top form not age of the only in this or Christian symbolism top form not age of the raines of End and the energy of God but the reinsequation were aware that or the extralogues ages buts of ancient Maxico the arrivals represented the pholism that it was regarded as the man potent of all the ugus, I and modern remarch has shown naturally to the opinion long hald, that there was moving above intented of natural ancient action, asserting with removious phallic omblems.

Ringe phast of stone town loss discovered one for instance, on the Germ de in Knesjer, not for from the city of Mexico.

A time a continuo sirver. Seen metter recovers recover page (as are recovering app 10). The Third is about the change one can interested by upday goods in the Otto pastion.

I Janua Maria in Maga como algorino p. L.: Lesson como as residen p. 10-

Problem in the little of this company to a set of the Para group position with a fit against simple in party. Having appropriation again in most, it is exceptionly as a little to the little of managine angular in the foreign of the little parameter of the little common companies and the Code of the Parameter of the little common companies and a little parameter of the little common companies. The little common distribution of the little common companies and a little parameter of the little common companies. The little common companies are set of the little common companies.

If we apply an hypothesis of the first product of the first product of the first product and hadden as a second of the second of

and souther in the Sunt of Habitan * Francis; they were used in page 20th corresponds as drawdo describes among the Button of Bictorague, where the terms equivalent represented by notion increase of earth, around make at certain essential by notion increase of earth, around make at certain essential the waters; much bindings actions. Attionage as a general fit is the principal of account Maximus arother almost y. Browness states that for bot once many approximate of a contrary character from certain regions? and by. Burefull has could be every straining extension sharping outlook powe symbols. Which are new in my possession.

We may earliest three on in mane way economical with the world problem of Frenchett the soils discusty who presented over profugate term, and of Transferred, the descriptions of the descriptions, and it is not without against one that the exvectorpin of Voice, whose commute were destroyed by the Bishop of Chinama, in 16th tone above, p. 59), was laceted at Plansferred, both names bring derived from a root tigotifying sexual action. The other name of the discosty make "the Heart of the Hilly" is a Quiche, Alone, "he was trigete," and the Familia Countain, asother namegoe of the same tests, in temperated by faire "the Nagotter". Such facts indicate how intensity the sectoric doctors of Augustium were related to the womany of the reproductive powers of name.

AS. It will result be understood from what has been midthat Proposition was neither a pure descontract of the second on to, not yet a derivative from Christma electrices and Kunspropositional. It was a suggest communiting of both when in grateogus and almost forms. In fact, the protected fire our as we of the ration proposition of Marting to day to bear more than a figurest, according to the traditional of the continuant characteristics.

The stricts and prayers of the engeniers teny witness to this. It is very visible in these I have quoted from Halles do

^{• 17 &}amp; Tunger imperation functionaper to Partie Materials, p. 0147500, 2001, and Japane, do by Sover C Anthropitae de Perry 2006, 1108.

Bourass de Cilomero Primiros de Mongre, p. Sr.

They are the instituted. Complete the thirty of the American is not straining parts. I will

p. Printing Western as training leaders 2. R. Perrangel, for the range graph to in fluid Language de Veren, p. 169.

In Vago, and I may aid an increming appropria of it which has not been about him published. I name it from the fittell of Public Timode Probabilish Ryans care of Intertains to separe man, a parent either of the content. He mente is design in the pattern tangent about facts poorse ago, as so that he are the best or public of Jave 5 a militar market of the greath so are the best compared to in first of a count that had asked no ago reserva-

Proper of an Al-Est.

Of James Chicks are their store that are then with the Public and the Body their term may unity that. But they are the their are the source of their their Thomas I and upon the help exists of their incrementary the sous days with these fects are as I and upon their attracts and their arrangement the sous through their articles of their Interpetation of the Interpetation of Interpetation I

Tringgain, we make Rich they the Lard of Employees, the Lord of Lapengue, the last red Hery of Trineris, was for one device it the Lorence, and also Hery of Service. Here them does they Trineris. Many of Caronia, with Sales Herses, are archeogic, the regule of Josep, the chromosus the intension, the Employees of Services. Be Serviced to Agricum the Trineris, the Residence and value on the Landson to Landson the Landson, Rich and the Landson, Rich and the Landson, Rich and the Landson, Rich and the Riches the Riches the Landson, Rich and the Riches the Rich the Riches the Riches the Riches the Riches the Riches the Riche

This photology France, and server, all majors Want. Upon the state piolic, again, and of Spring Remarks, then State of States. Into these south of the Manageria, there are been such as Manageria, there are such as the Manageria of the state of the state of the Manageria of the state of the

I win appear, symal professoral guidanther of the opt a specificar and bracker of the man of the pulse of the guidanther of the pulse of the pulse

the proof I was speak I was tone up brought I was keen page from the Lync up a page in the later to the tone of the later to the proof of the later to the later

[•] The stage and his some pre-expensive and also recovered design of figuresy space, or prigns on the suffer each.

not become prestyring that he may not etude with arrang analying that he he are income by a serpose, that he immune meeting his and, nor majorante, that he he see he had been by a first of he had he had been by a first that he had not better up a first track he had not proved by authorizing that he had not been do not been as a by a string and that he he ear service of hy na entry and that he he ear service of hy na entry and that he he ear never a threaders and its first had not been and had he will be a service of his and he will be first and he will be not be not service of his and he will be not be not service of his and he will be not be not service of his and he will be not be not

And I was by to take then have norther for him to you. I sait you that althous may not his said the reaction. In what it, that when his said has no retree it, that when his said has no retree they go they may may have an entered they go they are more tracked for your affect of equals to bear, where moves they are the his thin that I prove to have said. Shall be with you look the Poster Cod the Poster Cod the Roy area."

Most of such invocations we expressed to terms for more recondite and symbolic than the above. We have usual such preserved in the work of Jarinto do in Germ, which supply ample undersal to negatint we with the pseudarities of the second and according age of the angualists. I shall quote but are that employed in the surrous page. I append an explaint in of its obscure metaphoru.

Interesting for the Beststation of the Total

"He altered Come to my tid mether mine of the siries of precious stone. What items store many gang glass, which glass?" In the elsisten white, or sold yether? Son, I place here the yourse enchanquest gost the white enchanterer."

* I, the Elimer of one Manters of cuchamemore have group I who formed then and particular that I flood, morbot action of the orders start these, galeiras of the many who glossy ofe, why have thou record against this against

After many and during an impact of such the limit of the breath and depth of the region. I make the figure is the their like them. Notice many in the other like them became a the many of the point of the many o

without and pollow gloom who are unadvetagles of loss over worse. Increased places, I seek show I device show from a bill. Them I we have gloodened. Then, the new three tractes, the same tends telested for last show had not not.* Losse history mother tiden, whose evic is of precious gome into water, two waters; one bubble, two relibble, one dest, two

doors une alligator, two alliquiance.

"In I repeat an over even meets and senses translet before me. What gud in nighty power dury thee me, u.e. a culid of gods and goodmans?" I have come to such and call buck the dead of this such and goodmans? It will be such and call buck the dead of this such and wherever it is, will be such and wherever it is, will be such and the meet union." Wherever it is, I sumption to return, I added it to return, and to bent and clean this scart and this had.

Explorations.

- 1 The appeal is to Water, regarded as the universal Mother. The "Skitt of precises stooms," refere to the green of the precises green stones, a salar secret to water.
 - 2. The question is addressed to the found.
 - 3 The yellow exchangement is tolorest, the white, a copy of water
 - 4. That is, sesigned the form of the argual balunging to the sick man.
 - 5 This appeal is directed to the Milky Way.
 - 6. The threw is addressed to the total, to trighten it two returning
 - The abraing spirit " is the Pire god.
 - 5. The yellow tolunco, prepared corresponding in the suspect indicated
 - 9 There are names of days in the antive calcular which are availed.
 - At The priest speaks in the person of the gad,
- Referring to the Mateural belief that there are nine appeared more under words.

From the same work of do in Serna I collect the following list of symbolic expressions. It might easily be extended but these who be sufficient to show the figurative obscuriates which they throw exceed their formulas of emporation, but which were by no means devial of coherence and instruction to have who could universitual them.

Symbolic Expressions of the Neguelade.

Blood —" The sed weeks with weaker on her green." (referring to the value).

Copal Cum.-"The white wamen" (from the whiteh color of the fresh

gum).

Conds (for entrying burdens). The code that does weenen a Work!"
(buckers weeners at will so just, and the cool works while bank is ex-

Drinkmass. — My sunting sime, " or "when I am quering my breach.

The North,—"The interpretable moutes " (because of the union that the

Dong B'— the righter with its more is a proved "—the malest to appropriate to the rise rate; seems to account this, is a match approach, turned to it an appropriate of the ship which right which right from the project, —the finance opinion than the project, —the finance opinion countries of the finance opinion to the finance of the finance opinion to the finance of the project of the project, and the project of the project of the opinion of the project of the project

Physics — The trib space, or the title excels, "or the title flowness for his six of an integrate once there are his post due, or deposits the the strongers of the Hand agrees; the Fast to appear the first and decouple the Research the goal flow, then the title them to be the title of the title goal.

Plot the Punker of the Posts Posts because the developed of authors the new her was both on the day Post Standa & Sent's What philosopy care. This patient fly or the red-describes " "The patient fly or the red-describes." This patient found.

A Full of Copies . The pulled Catebrase " through the Photomers were allowed to one was the treated of these managers."

. The Mayring "Sent ... My water the eight by a new" (bearing it was planted in this impaint).

A shad . "This which is directed to two and yet him calcine topy at along rathly a new med. Abstracts in always they be two directions from a greener, and yet his result hand one others and their arrow and?

Abbition. The red wages, it is breach at the force " "our British she count " all redesing as the locary." but is discount? In-count it areas to destroy by the force acrogs warrising. He epider because of he restaurant materials.

Smoke . The skill water to a self-the Gorp.

The Age. One may and positions there is noticed by the the most of Businesses, who was up plants, and imping men the domain of a decrease as the entry.

If theres. The name for around name building, (fortunate for incred party parts as two real-last up and, possible of course,), the enopsaid gray map of the other and the an obeystance;

Water The shore Woman Crem the granding which follows policies, one Motan, whose make a of process status. From his grown or expelsion has recombing the conjunct, recorded, just one;

26. It might be asked how the dark area and secret coremonore of the Nagradian assemble the property of the officers of the Buy Instruction, which may established in Razine in 1973. The assemble is that the improvement were testinated by One, on Dings de Erganosa, who as that there was Impolation becomes and directing of the Council of the Int on The newton from proceedings against Indians, because of their displicity and interpretty as well as west restriction in the Huly Catholic field, for the entire of horsey spectral, bereford blockersy, servery incontained apparently one? for

Enterprise translations, harmoner conceded were gradientally this promption. In the structure outs do to colobrated to the erry of Megica to 1855 a parturant flurance del Carpo by passe, but of a full blood. Feeling teacher account of bloopholes inc. reducered to exper the Rey Office by pleafing he federal below. But his appear was desidenced and the presentant within short that age alterestory whospers of Recognize bland beyongto Die verlage stilling the justice time of the Consection C. David this merge to barty began a consequence for we had, he record of by some do iff bold in 1609 on the province of Tablesistance to Third sucht fall-blood untires two powered for Porchiping the goddens P to some ? Mr. David Forgunou however who has ministed extensions the records of the sequinities to Mexico informs me that so many of the tends could be too has be observed. they obergen of hagentom, although more white sections there mounted, and some tried, for openishing budget monopring,

27 It will be more from what I have such that the rites of Faguslian re-eached as undelens did the term over Maximo and Control Assertin. It inventes, therefore of importance to disserve from what longs ofte most, then between the magnifical words are derived. From that arrange it in community to emppose the rites of the asperwheres also had their setting.

The options on this uniques have been direction and positive. Heat unique has a manufactured that it is a Ashanit, or pure blogs up, word, while an embodic authority. Or Stoll, is too too for their that it is from a radical belonging to the neighboring great block at the Mayon distorts and apprehally the Question of a milestonic.) Probago both those provides use, occurring and so

A tipe: The Return of the proper continues on Manager who do 1930 of the new Yorks congruence data.
Binally: Others, 1996.

If you are not distance there are the first transports. First, you is a transport to the same the property of the contract of of

Bugging his his gally programme. Professionary new years (but the Wints paper programs.

This interconnect have been discounted and difference programs. Some first display of the paper which are now to be the Wints of the Wint

must look charakers for the true etymology of these expressions. Unquestionally they had become demonstrated to both Maya and Nahuata but there is some reason to think they were lean-worth belonging to another, and perhaps more venerable, dividiation than atthey of these parsons could claus.

To illustrate this I shall subjoin person series of words derived from the same radical which is at the basis of the word nagran, the series, three in number, being taken from our three radics by diverse, though gragmaphically contiguous, augustic stocks, the Naya, the Zapotec and the Nahasti.

Front the Mays, of Tweaters.

Fang!, 49 named, a autive discue, forbilding by the injusting its.

Mantil, totent, alkill, obility.

Mass, frielligence, wisdom.

Nadish, to Enderstand, to divine.

Wence, to consider to contemplate, to modified, to consuming with one set, to enser into operall.

Note, great, skillful on not about, a skillful hunter,

From Mays Dialects.

Queen-Cazennoria

Noval, a witch as accepter.

Navaite, to jell furtamen, to predict the future.

Que wassaint, to mortillos, to offer munificies.

No. to feel, to coopers, to divine, to shink in was's heart.

Mus, to know, to be about or expert in something.

Nasi, a ricilital pemon, a chetorician.

Sussiana, to make enorber notelligent er autute.

Nation, he memory.

Markly, he soul or shadow of a may.

Note the god of senses 1. Grosse dec Termett " Beharmork.

Not, to According to Impergeous (Poset Vict).

TAL.

Zigun, in brow.

Zynanicii, la kaose often ér thoroughly (frequentation).

Moon, wish, somme (never adule, houghly sable).

Aught, are, science.

Nasghital, memory

Obnasynská a plst man.

Assighest navm, the Guildens of Windows.

From the Zapotec, of Camer.

-

Name, gang, give, so know.

Irona, as know thorouguly, to retain to the memory
Name histo, as none it, a wise man.

Orem name or posts usus, wholes, knowledge.

Hus gone, or as gone, a tracker is smart.

No it, truth , of so it, tone which is true
ductile, as noneme, whill, destroy.

Hus name, a medicine man, a magnetist."

Noted, to speak pleasantly of agreeably.

Iraque, as nayon, so speak easily or ducantly.

Right gone, is exceived, so offer meridies.

In anal, in andersonality, the suidingtone, genetify.

Name, in andersonality, the suidingtone, genetify.

Name, is experienced of man.

From the Schnott, of Mexico.

Notes, to dance, holding such other by the bands. Nanada, a sorreype, snapelen, engineere.

Nameliate, charle, each anterest, whicheraft.

Neverth or subsect, shifted, astate, smart; hence, supetion, applied to impraga, clear, well-counting, whence (perhaps) the surse of the trague.

Neusti. to speak clearly and distinctly.

Nutration, an interester.

39. I het eve that no one can carefully examine these lists of words, and taken from authorities well acquainted with the several longuest and worting when they still retained their original parity, without acknowledging that the same radical or as anote inducion them all and further that from the primitive form and rich development of their nulscal in the Zapades, it looks as if we much sure to it to perignize the origin of all those expressions, both in the Nahnath and the Plays progresse stocks.

The root on to know to the primitive monosylinkic stam to which we trace all of them. Androi meson knowledge or poularly mystic knowledge the Christic, the knowledge of the hidden and secret things of become easily enough confounded in uncultivated minds with secrety and couple.*

[•] The Arith Districtor observance of Laurence is dearly as not office to one delaters will be later. As least, and first promotion of appetite point of patients the domination of the Population of the Arithmetic Section of the Arithmetic Section of the Arithmetic Section of the Programme of the Arithmetic Section of the English of the Management of the Arithmetic Section of the Arithmetic Section of the Management of the Arithmetic Section of the Management of the Arithmetic Section of the Arithmetic Sec

It is very significant that purchas the medical or more my of its charry action are freed to the Properties defect of the Maries tempera the removal terms of the march. The extension is that in the continers distributed in the statement of the march. The extension is that in the continers distributed is the above temperature of the march.

Not in the Valuati inagings—although its very name to deriver from 4.5—store the reduced he appear in its elaspicity and true algorithmics. To the National alon its most have been a lease.

It is true that do is force, dreturn the Mexicus records in forcetor from the open actions, in much or disgiple overest, whose a territy is one the thinks of disgiples is med unser the force of more lower assumt which is no negative? I feet it is altogether Altaly that makenitic derived on meaning from the content of the medicine men to wear marks during their coremonters.

Therefore of the figure mapped, and practy of the interested and derivatives, were at first borrowed from the Expelse argumps, a necessary correlary of this conclusion is, that along with those forms came most of the appreciations rites and beliefs to which they allode which then became grafted on the general landency to tech supervisions causting averywhere and at all latter to the human most.

Along with the names of the days and the hereogl this which much them, out the complicated armitmetical methods by making of which they were employed, were extract most a the doctrion of the Paganhete and the name by which they is from broade appears from artical Maxico quite to because and beyond.

The investment marks have now indeed, but much of their entrest significance. In a recent distance, of the Spanish of Memors suggest in deposit now a way has worst said to frighten elektron and make those behave. I related Nonesque where the former Schnetz population has left so many torres of the normalist in the rangings of today the word argues no image meson at according to the hard art of the latest or her

If the an experiency are true to a constitution described and described from the abstract described to the formation that.

⁴ Blomati de Bistorio, p. fu.

² November 1990, Free States (States States American de Primer Michigan States (States States States

produce once appearance the telegraph and change which correcture the stock as trade or qualit of the accommoder.

Among the Lacandona, of Moune event who scholet the forester on the upper region of the Universalists river at the present the stay the barra requests or sureaffect is another to be properly and also forced by age and maps 1.77 but in all probability to it also believed by promote superior and occult knowledge.

39. 47 who have any arquardrace with the fall-hors of the noted are array that the nation of the and enters being the parties to charge themselves into twenty to as which as experiented from fine and other than history. It is mustioned in the pages of Recolories and in the method fraction Lawren. It is the property of different negroes, and the parameter of Energy still hold in their field to the real-ty of the work will of Germany the hopogeness of France and the logic manuscrip of finity. By, Bickers Amiris well says in his retermining atomy of the arrivation with approach at as a military of time strange experientless must not approach at as a military or local manufactuation, but no one traverses is the nature and his property of one race or family, but of the approach and its psychology at large "...

Need in which is detail as the direct representation of the many of the person which his proper of change do so find extraordinary parallelisms between the superstation of the red man of America and the person of the transport was accordinate to the infant by a form of hispanism so in Europe the parameter of stat Propers hold that if the god parent at the tone of man, against beginning one and to Herse to proportional entering of the posterior in the property of the propert

40. I med see my that the doctrons of portional opinits to not unportably Mexican, not get American, at belongs to man in

Replaced topic there is the former, and the provide depth topics on property or contribution of the former.

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4.2. How mey we to employ there may relocal statements? It will not do to take the about and case the direct of eaying they are as also and frauds. The evolutions is too about that for its to do that their tips also building important and the profession in the appeals for marking those patients. They admit a true the pagence in the East Labor and Hurage 16 put on pain them.

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42. The concinent to which this study of Nagualana leads in that it was not merely the belief in a poreonal guardica spit to a some have asserted, not merely a survival of fragments of the angles. Sentherson, more or less diluted by Christian teachings, as times have manualmed, but that above and beyond these, t was a powerful secret arganization, extending over a wide area, nelecting members of different languages and vary agenture, board together by mysterites, by nearmounts powers and occurs doctrines; but, more than all, by one intense emotion—natived of the whites—and by one undersole purpose that of their destruction, and with them the annihilation of the government and religion which they had introduced.

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